

**Thirteenth Annual**  
**EAST TENNESSEE**  
**Fire Rescue Conference**  
**October 2 & 3, 2021 Northeast State**

**2021 VENDOR Registration Form**

Vendor (Company) Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Vendor Contact Name: \_\_\_\_\_

Vendor Contact Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Vendor Contact Email Address: \_\_\_\_\_

There will be space reserved for vendors to setup equipment and/or displays.  
 Please note your space requirements below:

- |   | AMOUNT       |
|---|--------------|
| <input type="checkbox"/> MAIN SPONSOR (\$2000)<br><ul style="list-style-type: none"> <li>• Provided five indoor table/displays and unlimited outdoor displays. Will be given choice of indoor display area.</li> <li>• May display banner in front of training location and at eating area.</li> <li>• Will be event sponsor of the officer's development class and given an opportunity to address the group.</li> </ul> | Total: _____ |
| <input type="checkbox"/> SUPPORTING LEVEL (\$500)<br><ul style="list-style-type: none"> <li>• Provided three indoor table/displays and three outdoor table/displays.</li> <li>• May display banner in front of training location and at eating area.</li> </ul>   | Total: _____ |
| <input type="checkbox"/> INDOOR TABLE/DISPLAY (\$100) <span style="float: right;">Qty. _____ x \$100</span>   | Total: _____ |
| <input type="checkbox"/> OUTDOOR DISPLAY(S) (\$100 each)<br><i>The display of an apparatus counts as one (1) outdoor display</i> <span style="float: right;">Qty. _____ x \$100</span>  | Total: _____ |

Grand Total (Total Due): \_\_\_\_\_

Doors open at 6am for vendor set-up. Table/display locations are based on a first-come/first-serve basis, except for the main conference sponsor.

**Checks must be payable to Sullivan County Fireman's Association. NO REFUNDS!**

Mail form along with payment to:

**Sullivan County Fireman's Association**  
**P. O. Box 6062**  
**Kingsport, TN 37663**